## (MORTGAGOR - UNMARRIED)

STATE OF SOUTH CAROLINA, )

Given under my hand and sea	d, this	day of	, 19 .
			[SEAL
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cor South Carolina, do hereby cert eparately examined by me, did d ear of any person or persons, v assigns, all her interest and estate, premises within mentioned and rele	, the , d leclare that she does whomsoever, renoun , and also all her rig	wife of the within-named lid this day appear before me, a freely, voluntarily, and without, release, and forever reline	and, upon being privately and out any compulsion, dread, or quish unto the within-named
i,		•	', a Notary Public in and
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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FOR VALUE RECEIVED, the within mortgage and note securing the same, are hereby assigned, without recourse, by C. Douglas Wilson & Co. to Federal National Mortgage Association, its successors or assigns.

This the 25th day of October, 1949.

In the presence of:

C. DOUGLAS WILSON & CO.

WILLIAM P. CLELAIN ASST. SECRETARY

Mortgage & Assignment Recorded October 25th, 1949, at 2:27 P.M. #25270