

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

James E. Waldren

Greenville, S. C.

of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

, a corporation  
organized and existing under the laws of South Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Eleven thousand five hundred  
Dollars (\$ 11,500.00 ), with interest from date at the rate of per centum  
( 4 1/2 % ) per annum until paid, said principal and interest being payable at the office of  
C. Douglas Wilson & Co. in Greenville,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Seventy-two and 50/100 Dollars (\$ 72.50 ),  
commencing on the first day of December, 1949, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of , 19

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of  
State of South Carolina:

All that certain piece, parcel or lot of land with the improvements thereon  
thereon lying and being on the (northern) side of  
Vista Avenue) in the City of Greenville, South Carolina,  
the plat of the D. S. Disher and wife, recorded in the  
County, S. C. in Plat Book "11", page 12, and lying on the  
ly side of Mount Vista Avenue and containing  
a depth of 200 feet and more or less

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

*For Land Acquisition see B. S. W. Bond 155 Page 220*

RECORDED IN BOOK OF RECORD  
*11/14/47*  
*James E. Waldren*  
*James E. Waldren*