State of South Carolina

VOL 439 PAGE 441

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

bear interest at the same rate, to be repaid in installments of

Loan Association, Greer, S. C., its successors and assigns:

I, J. C. Riley

SEND GREETING:

well

WHEREAS,

the said

J. C. Riley

in and by certain promissory note in writing of even date with these Presents,

und truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

per cent ( 7 %) per annum, unpaid interest to

Three Thousand----- (\$ 3,000.00 ) Dollars,

with interest from the date hereof at the rate of per cent ( 7 %)

dre and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That

J. C. Riley

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to

the said mortgagor... in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, about two miles south of Gantt Station, and more fully described as follows:

EEGINNING at a stake on MuHugh line and in line of right-of-way of P. &. N. Railroad, and runs thence S. 87-20 E. sixty-two and eight-tenths (62.8) feet to a stake on said McHugh line and in line of right-of-way of Southern Bell Telephane Company; thence along said Telephone right-of-way line as follows: 8. 7-15E. two hundred and eight and two-tenths (208.2) feet to a stake; thence S. 10-52 E. two hundred and forty-feur feet (244) feet to a stake; thence leaving said right-ef-way and runs 8. 80 W. one hundred and thirty-four (134) feet into a stake in line of said P. &. N. Railway right-of-way; thence along said right-ofway as follows: N. 6-40 W. one hundred and twelve and five tenths (112.5) feet to a stake; thence N. 2-10 W. one hundred and seven (107) feet to a stake; thence N. 0-45 E. one hundred and thirty-four and two tenths (134.2) feet to a stake; thence N. 4-35 E. one hundred and twenty (120) feet to the beginning corner, and containing one and four-one hundredths (1.64) Acres, more or less. This is the same piece, tract and lot of land conveyed to me by Deed from E. G. Riley, dated September 14, 1949 and recorded in office of R.M.C. for Greenville County in Vol. 391, page 313. West to

Withers: Joya & Mices 12 1954. Cityens B. + L. association Brus, & C. W. a. Meders, Feety Fread.

E M. C. FOR GREENVILLE COUNTY S. C.
ATHIOMICHICK G. M. NO. 8552)

apr.