

State of South Carolina }
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Troy C. Henderson SEND GREETING:

WHEREAS, I the said Troy C. Henderson
in and by BY certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
One Thousand----- (\$1,000.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Sixteen -----00/100---- (\$ 16.00) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said
Troy C. Henderson, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate
and lying in Chicks Springs Township, about one-half mile North of the Town of
Greer, on the west side of the Mostella Road, adjoining lands of the W. L. Ballenger
Estate, N. E. Bright, and Lots Nos. 4 and 5 of the J. B. Burnett Estate, and being
known and designated as Lot. No. 3 on the plat of property of J. B. Burnett Estate,
and having the following courses and distances to wit:
BEGINNING on a point in the center of the Mostella Road, Ballenger corner, and runs
thence with the Ballenger line N. 84-00 W. 177. 5 feet to a persimmon 3X on the
Morrow--estmorland Branch; thence S. 38-00 W. 400 feet to an iron pin, corner of
Lot. No. 5, and on the Bright line; thence with the line of Lots 4 and 5 S. 80-00 E.
527 feet to the center of Mostella Road, corner of Lot. No. 4; thence with the
Mostella Road N. 25-20 W. 100 feet to a bend; thence N. 22-40 W. 100 feet to a bend;
thence N. 13-50 W. 100 feet to a bend; thence N. 0-30 E. 111 feet to the beginning
point; and containing Two and 70/100 (2.70) Acres, more or less. This is the same
piece, parcel and lot of land conveyed to me by deed from H. E. Cox, recorded in the
Office of R.M.C. for Greenville County.

Handwritten signatures and notes at the bottom of the page, including names like "Troy C. Henderson" and "Citizens Building and Loan Association".