

State of South Carolina,  
Greenville County

SEP 20 1949

22294  
SATISFACTION

I, Peoples National Bank, Greenville, the owner and holder of a mortgage executed by  
H. Hoke Smith on the 1st day of January 1941  
covering 70.7 lot, acres of land in Greenville County, Butler  
Township One Thousand, Six Hundred, Eighty-six and 60/100 Dollars, (\$1,686.60)  
recorded in the office of Register of Mesne Conveyances, in Book 298 at page 80 do  
hereby acknowledge payment of said mortgage in full, and do hereby empower  
Ollie M. Farnsworth

Register Mesne Conveyance to enter satisfaction of the same upon the records of his office.  
Witness my our hand and seal this 18th day of June 1949

Witnesses:

*Fletcher C. Mann*  
*Arthur W. Walker*

THE PEOPLES NATIONAL BANK OF  
GREENVILLE, SOUTH CAROLINA  
By: *Keels M. Mix* SEAL  
Assistant Vice Pres. SEAL

State of South Carolina,  
Greenville County

PERSONALLY appeared Fletcher C. Mann  
and made oath that he saw the within named Peoples National Bank by Keels M. Mix, Asst.  
Vice President  
sign, seal and deliver the within Satisfaction piece, and that he with Wesley Walker  
witnessed the execution thereof.

SWORN TO before me this 17th day  
of June A. D., 1949  
*Arthur W. Walker* (L.S.)  
Notary Public for S. C.

*Fletcher C. Mann*

LEATHERWOOD

STATE OF SOUTH CAROLINA

County of Greenville

The Peoples National Bank of Greenville,

Personally appeared before me South Carolina by Keels M. Mix, Asst. Vice  
who being duly sworn deposes and says that he is the bona fide owner and holder of  
the within Bond and Mortgage that the same has not been assigned hypothecated or  
otherwise disposed of and that the same has been lost or destroyed and after diligent  
search cannot be found. That deponent has full authority to mark the Mortgage satis-  
fied and cancelled of record.

THE PEOPLES NATIONAL BANK OF  
GREENVILLE, SOUTH CAROLINA

SWORN to before me this 17th  
day of June 19 49

By: *Keels M. Mix*  
Assistant Vice President

*Fletcher C. Mann*  
Notary Public for S. C.

Filed for record.....day of.....19.....at.....

Recorded September 20th. 1949 at 3:15 P. M. #22294