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THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville

To All Whom These Presents May Concern: I, ** TH Lark,

SEND GREETING:

Whereas, I , the said T H Lark, as

in and by my certain promissory

note in writing, of even date with these

Presents, am

well and truly indebted to

Clinton Babb

in the full and just sum of Two hundred and no/100 (\$200.00) dollars,

to be paid one year from date, with right to anticipate payment earlier,

. with interest thereon from date hereof

at the rate of six per centum per annum, to be computed and paid annually from date,

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said T H Lark

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Clinton Babb

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Clinton Babb, his heirs and assigns:-

That certain lot of land near the corporate limits of Greer, and with sll improvements thereon, Chick Springs Township, School District 9-H, said County and State, and shown as lot #18 on Brookville, prepared by

R. E. Dalton, Engineer, Dec. 1915, and having the following courses and distances, to-wit:-

Beginning at iron pin on eastern edge of Morrow Street, cornering with property formerly of Mrs. Morrow, now of Groce or others; thence with that line, S 6/-55 E one hundred eighty-two (182) feet; thence S 11-15 W fifty-one (51) feet to iron pin on line of #19; thence N /8-35 W one hundred eighty (180) feet to joint corner of kets lots 17 and 18; on

This Matgage of \$ 300.00
Witness this 39 day
of July 1950.

Ce. C. Delis on

31 July 50 1 6000 9 FEDWOUTH 13110 P. 18426