

NOV 8 1 07 PM 1949

BLUE FARNSWORTH
R.M.C.

VOL 437 PAGE 407

THE STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

To All Whom These Presents May Concern:

I, Johnnie Lee Griffin, of Greenville County, S. C., SEND GREETING:

Whereas, I, the said Johnnie Lee Griffin,

in and by my certain promissory note in writing, of even date with these

Presents, am well and truly indebted to John A. Park,

in the full and just sum of ONE THOUSAND and no/100 (\$1,000.00) DOLLARS

, to be paid as follows: Fifteen (\$15.00) Dollars on Dec. 8, 1949, and a like amount on the 8th day of each and every succeeding Calendar month thereafter until paid in full, each of said payments to be applied first to the interest and then to the principal balance due from month to month, for a period of Five (5) years, at which time the entire principal balance is due and payable. Date

at the rate of Six per centum per annum, to be computed ^{quarterly} and paid monthly, as above

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney-for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Johnnie Lee Griffin,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said John A. Park,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Johnnie Lee Griffin,

, in hand well and truly paid by the said John A. Park,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said John A. Park,

his heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, north of and near the City of Greenville, north of and near the old Camp Road, on southern side of Watson Street, being shown and designated as Lot Number Eight (No. 8) of survey and plat of the property of E. E. Watson, made by G. A. Ellis, Surveyor, March 28, 1945, and, according to said plat, having the following metes and bounds, courses and distances, to-wit:

BEGINNING at a point on southern side of Watson Street, joint front corner with Lot No. 7 as shown on said plat, and which point is Forty (40) feet easterly from the intersection of said Street with a 15-foot roadway leading to the said old Camp Road, and running thence S. 28-48 E. 120 feet along the western side of said Lot No. 7 to point in northern line of Lot No. 9 of said plat; thence S. 58-54 W. 40 feet along the northern line of said Lot No. 9 to point on eastern side of said 15-foot roadway leading to said old Camp Road; thence N. 28-48 W. 120 feet along the eastern side of said roadway to a point, its intersection with said Watson Street; thence N. 58-54 E. 40 feet along the southern side of said Watson Street to the point of beginning.

This is the same property conveyed to me by E. E. Watson by deed dated May 4, 1949, recorded in Vol. 380 at page 387 in R.M.C. office for Greenville County, being conveyed to me as Johnnie Griffin.

[Handwritten signatures and notes at the bottom of the page, including "Johnnie Lee Griffin" and "John A. Park" in cursive.]