

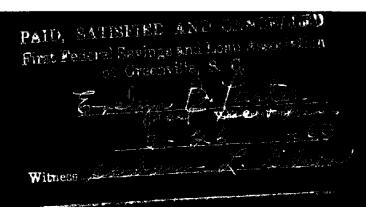
110

State of South Carolina	$I(x, D), G_x = 0$
	MORTGAGE OF REAL ESTATE
County of GREENVILLE	, in the second
To All Whom These Presents May Concern:	
I, H. Y. Morehead, of Greenville County SEND GREETING:	
WHEREAS, I the said H. Y. Morehead	
williamo, the said in its is into	5115 a.u.
in and by my certain promissory note, in truly indebted to FIRST FEDERAL SAVING	writing, of even date with these presents am well and S AND LOAN ASSOCIATION, OF GREENVILLE, in the
full and just sum of THREE THOUSAND, SEVEN HUNDRED AND NO/100 - (\$ 3,700.00)	
Dollars, with interest at the rate of six (6%)	per centum per annum, to be repaid in instalments of
_	(\$ 32.00 ) Dollars upon the first
day of each and every calendar month hereafth has been paid, said monthly payments shall be ly on the unpaid balance, and then to the paymetime any portion of the principal or interest duthirty (30) days, or failure to comply with any ulations of this mortgage, the whole amount dof, become immediately due and payable, who further providing for ten (10%) per centum at be added to the amount due on said note, and in the hands of an attorney for collection, or if ney, or by legal proceedings of any kind (all o note, reference being thereunto had, will more	er in advance, until the full principal sum, with interest applied first to the payment of interest, computed monthment of principal; said note further providing that if at any ie thereunder shall be past due and unpaid for a period of of the By-Laws of said Association, or any of the stipule under said note, shall, at the option of the holder thereto may sue thereon and foreclose this mortgage; said note storney's fee beside all costs and expenses of collection, to do to be collectible as a part thereof, if the same be placed said debt, or any part thereof, be collected by an attorf which is secured under this mortgage); as in and by said the fully appear.
NOW KNOW ALL MEN, That, the	e said H. Y. Morehead
thereof to the said FIRST FEDERAL SAVING	money aforesaid, and for the better securing the payment GS AND LOAN ASSOCIATION, OF GREENVILLE, acconsideration of the further sum of Three Dollars to me,
the said H. Y. Morehead	
GREENVILLE, at and before the signing of the have granted, bargained, sold and released, and	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ese presents (the receipt whereof is hereby acknowledged), it by these presents do grant, bargain, sell and release unto DAN ASSOCIATION, OF GREENVILLE, the following
"All that certain piece, parcel or lot of land	d, with all improvements thereon, or to be constructed
thereon, situate, lying and being in the State Greenville Township, School Dist Lot No. 1 of the property of L.	of South Carolina, County of Greenville, and in trict 7-ID, being known and designated as S. Hand as shown on plat thereof record-reenville County in Plat Book J. at page
west side of said Cleland street at the corner of Lot No. 5; ther	the southwest corner of the intersec- street, and running thence along the t, S. 36-05 E. 154 feet to an iron pin ace along the line of that lot, S. 54- the rear corner of Lot No. 2 in the line

of said Lot No. 5; thence along the line of Lot No. 2, N. 36-05 W. 171 feet to the corner of said lot on the south side of Ackley road; thence along the south side of said Ackley road, N. 65-15 E. 87 feet to the

by expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Maye W. Payne by deed dated March 7th, 1946 and recorded in the R. M. C. office for Greenville County in Vol. 288, at

beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are here-



page 388."

