

# MORTGAGE

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Charles M. Harbin, Jr. of  
Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
C. DOUGLAS WILSON & CO.

, a corporation  
organized and existing under the laws of South Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Forty-five Hundred and no/100  
Dollars (\$4500.00), with interest from date at the rate of four and one-half per centum  
(4 1/2 %) per annum until paid, said principal and interest being payable at the office of  
C. Douglas Wilson & Co. in Greenville, S. C.,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Twenty-eight and 49/100\*\*\* Dollars (\$ 28.49),  
commencing on the first day of November, 19 49, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of October, 19 69.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina:

All that certain piece, parcel or lot of land with the buildings and improvements  
thereon, lying and being on the Northeast side of Ladson Street in the City of  
Greenville, S. C., said lot being composed of a part of lots nos. 2, 3, 4 and 5, Block "B",  
as shown on plat of Property of O. P. Mills made by R. E. Dalton in 1914, and recorded  
in the RMC Office for Greenville County, S. C., in Plat Book "C", page 284, said lot  
fronting 45.1 feet on the Northeast side of Ladson Street and having a depth of 165.7  
feet on the Northwest side, a depth of 170 feet on the Southeast side and being 70.5  
feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

16-3905-2

The copy hereby secured is paid in full and  
the copy of this document is satisfied by  
B. J. [Signature]  
CORPORATE  
RECEIVED  
DAY OF [Signature] 1949  
FOR GREENVILLE COUNTY, S. C.  
[Signature]