OF GREENVILLE

State of South Carolina	MORTGAGE OF REAL ESTATE		
County of GREENILLE			
To All Whom These Presents May Concern:			
			writing, of even date with these presents ere well and SS AND LOAN ASSOCIATION, OF GREENVILLE, in the
		full and just sum of TWO THOUSAND, FIVE	HUNDRED AND NO/100 (\$ 2500.00)
Dollars, with interest at the rate of six (6%)) per centum per annum, to be repaid in instalments of		
TWENTY-FIVE AND NO/100	(\$ 25.00) Dollars upon the first		
ulations of this mortgage, the whole amount d of, become immediately due and payable, whe further providing for ten (10%) per centum a be added to the amount due on said note, and in the hands of an attorney for collection, or if			
thereof to the said FIRST FEDERAL SAVIN	money aforesaid, and for the better securing the payment IGS AND LOAN ASSOCIATION, OF GREENVILLE, acconsideration of the further sum of Three Dollars to US.		
GREENVILLE, at and before the signing of th have granted, bargained, sold and released, an	C. Pearson T FEDERAL SAVINGS AND LOAN ASSOCIATION, OF nese presents (the receipt whereof is hereby acknowledged), and by these presents do grant, bargain, sell and release unto LOAN ASSOCIATION, OF GREENVILLE, the following		
	nd, with all improvements thereon, or to be constructed		
thereon, situate, lying and being in the State Greenville Township, and being known a subdivision of the property of Juds by Dalton & Neves in August, 1939, and	of South Carolina, County of Greenville, and in and designated as Lot No. 33, of Section 1, of on Mills Village, as shown on plat thereof made d recorded in the RMC Office for Greenville d having the following metes and bounds, to-wit		

by Dalton & Neves in August, 1939, and recorded in the RMC Office for Greenville County in Plat Book I, at page 12, and having the following metes and bounds, to-wit "REGINNING at an iron pin on the West side of Fourth Avenue at the corner of Lot No. 32, which point is eventy-five feet south of the intersection of Heatherly Drive, and running thence along the West side of Fourth Avenue, S 4-30 W 70 feet to an iron pin at the corner of Lot No. 34; thence along the line of that lot, N 85-30W

89.7 feet to an iron pin at the rear corner of said lot; thence N 30 E 70 feet to an iron pin at the rear corner of Lot No. 32; thence along the line of that lot, S 85-30E 89.7 feet to the beginning corner; being the same lot of land conveyed to me by Ralph

J. Hill and Selma L. Hill by deed dated May 1, 1948, and recorded in the RMC Office for Greenville County in Deed Volume 345, at page 90.

FAID, SATISFIED AND CANCELLED First Poderal Sentings and Louis Ausociation of Chamberla, S. C. Ulvian W Boldin

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