



State of South Carolina

MORTGAGE OF REAL ESTATE

County of GREENVILLE

To All Whom These Presents May Concern:

I, Pearl L. Freeman, of Greenville County

SEND GREETING:

WHEREAS, I the said Pearl L. Freeman

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of. ~~Three thousand, eight hundred and no/100~~ (\$3,800.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

~~Thirty-eight and no/100~~ (\$ 38.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Pearl L. Freeman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to

the said Pearl L. Freeman

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near the corporate limits of the City of Greenville being known and designated as Lot N. 45 as shown on plat of Sans Souci Villa, recorded in the R. M. C. office for Greenville County in Plat Book A, pages 510-511, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the East side of Brockman Avenue at the joint corners of Lots Nos. 44 and 45, which point is 273 feet North from the intersection of Young Street and Brockman Avenue, and running thence with said Brockman Avenue, N. 10-30 E. 91 feet to an iron pin, corner of Lots Nos. 45 and 46; thence along the line of Lot No. 46, S. 57-25 E. 204 feet to an iron pin in the line of Lot N. 53; thence S. 13-30 W. 88 feet to an iron pin, rear corner of Lots Nos. 44 and 45; thence along the joint line of said lots, N. 57-25 W. 197 feet to the beginning corner; including the plumbing, electrical and heating fixtures now located on said premises or to be installed thereon which are hereby expressly agreed to be a part of the realty; being the same lot conveyed to me by Eva Coffey Williams by her deed dated October 13, 1938, recorded in the R. M. C. office for Greenville County in Deed Vol. 206, page 360."

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C.

Georgia Smith

C. W. Scales, Jr.
Oct. 22, 1954

25 October 54
Ollie Harmsworth
2:52 P. 24410