

FILED  
GREENVILLE CO. S. C.

JUL 27 4 25 PM 1949

OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Roy M. Lipscombe,

well and truly indebted to

C. Douglas Wilson & Co.,

in the full and just sum of Thirty-Six Hundred & No/100 - - - - - Dollars, in and by my certain promissory note in writing of even date herewith, due and payable ~~XXXXXX~~  
~~XXXXXX~~  
PAYABLE six (6) months after date.

with interest from date at the rate of Seven (7%) per centum per annum until paid; interest to be computed and paid Semi - annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Roy M. Lipscombe,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. Douglas Wilson & Co.,

all that tract or lot of land in the City of Greenville, ~~XXXXXXXXXXXX~~ Greenville County, State of South Carolina, being known and designated as lot No. 4, Block F, Section 3, of East Highlands Estates, as per plat thereof recorded in Plat Book K, at Page 36 in the R.M.C. Office for said County; said lot having a frontage of 78 feet on the Easterly side of Carolina Avenue, a depth of 175 feet on the North, 175 feet on the South, and 90 feet across the rear.

*Paid and Satisfied in full  
September 7, 1949.*

*C. Douglas Wilson & Co.  
By William P. Cleland,  
Assistant Secretary.*

*Witness  
J.C. Turner -  
G.P. Hughston.*

*8  
Ollie Farnsworth  
3:17 P. Sept 49  
31246.*