

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. Ross Taylor, bachelor (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is, well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagee's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

-----**Thirty-Three Hundred and no/100**-----
DOLLARS (\$ **3300.00**), with interest thereon from date at the rate of -----**six**----- (**6** %) per annum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, State of South Carolina, located just north of the Town of Simpsonville, on the southside of Perry Street, and being known and designated as Lot No. 3, on a plat of a subdivision of the property of J. R. Richardson and G. R. Richardson as made by W. J. Riddle, Surveyor in April, 1947, recorded in Greenville County R. M. C. Office in Plat book Q, page 159, and more fully described as follows: BEGINNING at a joint corner of Lot No. 2 and 3, on the southside of Perry Street (East-West Street) and running thence along joint line of Lots No. 2 and 3 S. 19-45 E., 200 feet to corner on line of Lot No. 1; thence along line of Lot No. 1, N. 70-15 E., 100 feet to corner on line of Lot No. 4; thence along line of Lot No. 4 N. 19-45 W., 200 feet to corner on Perry Street; thence along southside of Perry Street S. 70-17 W., 100 feet to the beginning corner."

This being the identical lot conveyed to Mortgagor by M. C. Bacle by deed of even date.

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid in full and the hereof satisfied and discharged this 2nd day of December, 1945.
Laurens Federal Savings & Loan Assoc.
By: [Signature] - President*

*In the presence of:
[Signature]
[Signature]*

RECORDED AND CANCELLED OF RECORD
DAY OF Dec. 1945
[Signature]
R. F. O. FOR GREENVILLE COUNTY, S. C.
[Signature]