

THE STATE OF SOUTH CAROLINA }  
 COUNTY OF **Greenville**

To All Whom These Presents May Concern:

**I, A. M. Hughes, Jr.**

SEND GREETING:

Whereas, **I**, the said **A. M. Hughes, Jr.**

in and by **a** certain **promissory** note in writing, of even date with these  
 Presents, **am** well and truly indebted to **Farmers Bank of Simpsonville**

in the full and just sum of **Seven Hundred Fifty and No/100 --**  
 to be paid **Six months after date**

with interest thereon from **Maturity**  
 at the rate of **6** per centum per annum, to be computed and paid **semi-annually, in**  
**advance** until paid in full: all interest not paid when due to bear  
 interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
 may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **Mortgagor**

in consideration of the said debt and  
 sum of money aforesaid, and for the better securing the payment thereof to the said

**Mortgagee** according to the terms of the said note, and also in  
 consideration of the further sum of Three Dollars, to **me**, the said **Mortgagor**  
 in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
 sold and released, and by these Presents do grant, bargain, sell and release unto the said

**FARMERS BANK OF SIMPSONVILLE: All that certain piece, parcel or tract of land, lying and being in Austin Township, County and State aforesaid, located on the N/S of Georgia Road in the Town of Simpsonville, adjoining lands of F. M. Chandler and other lands of mortgagor, and more fully described as follows:**

**BEGINNING** at an iron pin at corner of Georgia Road and Bramlett Street and running thence along Bramlett Street, N. 8-15 W. 396 ft. to iron pin at corner of Bramlett Street and Jones Ave.; thence along Jones Ave., N. 80-30 E. 115 ft. to an iron pin; thence S. 16-0 E. 150 ft. to an iron pin; thence N. 80-30 E. 170 ft. to an iron pin; thence N. 16-0 W. 150 ft. to iron pin on Jones Ave.; thence along Jones Ave. N. 80-30 E. 90 ft. to an iron pin; thence S. 16-0 E. 306.5 ft. to an iron pin; thence West 175 ft. to iron pin; thence S. 13-15 E. .8 ft.; thence N. 86-20 W. 100 ft. to iron pin; thence S. 13-15 E. 175 ft. to an iron pin on the Georgia Road; thence along Georgia Road N. 86-20 W. 129.5 ft. to the beginning corner, and containing approximately 2 acres, more or less., being a part of the second lot of land as described in deed made to me from Mrs. Ella Jones on Jan. 16, 1946, recorded in the Greenville County R. M. C. Office in Vol. 285, page 321.

*Oct. 2, 1951*  
*D. L. Bramlett, Jr.*  
*Ellen Jarnsworth*  
*Blair Gray*  
*Calvin Rice*