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THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said, L. L. Richardson
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Farmers Bank of Simpsonville
in the full and just sum of Two Thousand Dollars (\$2000.00)
, to be paid One Hundred Seventy Five Dollars (\$175.00)
each six months from date hereof until paid in full

, with interest thereon from date
at the rate of five per centum per annum, to be computed and paid semi-annually
until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said L. L. Richardson
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Farmers Bank of
Simpsonville according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said L. L. Richardson
, in hand well and truly paid by the said Farmers Bank of Simpsonville
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

Farmers Bank of Simpsonville
All that piece, parcel and lot of land lying and being in the
Town of Simpsonville, County and State aforesaid, containing
666/1000 of an acre, and beginning at an iron pin in Richardson
Street at corner now or formerly belonging to W. P. Stewart and
running thence S. 7-15 W. 210 feet with the Stewart line to an
iron pin; thence S. 76 W. 140 feet to iron pin; thence N. 7-15 E.
210 feet to iron pin in Richardson Street; thence along that street
N. 76-15 E. 140 feet to the beginning corner and being the same
lot of land conveyed to L. L. Richardson by A. D. King by his deed
dated March 17, 1925, recorded in Deed Book 105, Page 260, R. M. C.
Office, Greenville County.

7-7-55
L. L. Richardson
W. P. Stewart
A. D. King

13 July 1955
W. P. Stewart
R. M. C. FOR GREENVILLE COUNTY, S. C.
W. P. Stewart