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THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

To All Whom These Presents May Concern:

Newt Hall -----

SEND GREETING

Whereas, I, the said Newt Hall

in and by a certain promissory note in writing, of even date with these

Presents, I am well and truly indebted to M. E. Madden

in the full and just sum of Five Hundred, Fifty and No/100 (\$550.00) Dollars

, to be paid ~~at the rate of Forty~~ (\$40.00) Dollars per month, with first payment to be due and payable on the 26th day of June 1949, and on the 26th day of each and every month thereafter, until paid in full.

, with interest thereon from date

at the rate of 8% per centum per annum, to be computed and paid Semi annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Newt Hall

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said M. E. Madden

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Newt Hall

, in hand well and truly paid by the said M. E. Madden

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said M. E. Madden his heirs and assigns for ever and ever.

All that piece parcel or lot of land in Saluda Twonship, Greenville County, State of South Carolina, and being known and designated as Tract No. 4 of the Mountain Land as shown on plat made by G. A. Ellis in April 1938 and having the following metes and bounds, to wit;

Tract No 4- Mountain Land: BEGINNING at a stone corner of Tract No.5 and on line of C. L. Hightower land and running thence with Tract 5, N.10 1/2 E. 46 Chs. to a stone on Hodges line; thence with said line N. 59.1/4 W. 10 Chs. to stone corner of Tract 3; thence with line of Tract 3, S. 10 1/2 W. 46-64 cha. to a stone Nm on C.L. Hightower line; and thence S. 66 1/2 E. 5.85 chs. to a stake; thence S.66.3/4 E. 3.95 chs. to the beginning corner and containing 41.74 acres, more or less.

*Witness  
Sara S. Hodges  
Christine B. Giles*

*Paid and Satisfied in full.  
This 16th day of September, 1949  
M. E. Madden*

*16  
Ollie Farnsworth  
1108  
Sept 49  
a.  
21952*