

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern: I, Troy C. Henderson

SEND GREETING:

WHEREAS, I the said Troy C. Henderson

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Four thousand and no/100 - - - - - (\$ 4,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of - - - - -

Sixty-four and no/100 - - - - - (\$ 64.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Troy C. Henderson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate and lying in Chick Springs Township, about one-half mile North of the Town of Greer on the West side of the Mostella Road, adjoining lands of the W. M. Ballenger Estate, N. E. Bright, and Lots Nos. 4 and 5 of the J. B. Burnett Estate and being known and designated as Lot #3 on the plat of property of J. B. Burnett Estate and having the following courses and distances to wit: BEGINNING on a point in the center of the Mostella Road, Ballenger corner, and runs thence with the Ballenger line N. 84-00 W. 177.5 feet to a persimmon 3X on the Morrow-Westmoreland branch; thence S. 38-00 W 400 feet to an iron pin, corner of Lot #5, and on the Bright line; thence with the line of Lots 4 and 5 S. 80-00 E. 527 feet to the center of Mostella Road, corner of Lot #4; thence with the Mostella Road N. 25-20/ft. W 100 to a bend; thence N. 22-40 W. 100 feet to a bend; thence N. 13-50 W. 100 feet to a bend; thence N. 0-30 E. 111 feet to the beginning point, and containing Two and 70/100 (2.70) Acres, more or less. This is the same lot, parcel and piece of land conveyed to me by deed from H. H. Cox recorded in Office of R.M.C. for Greenville County.

30
Gladie Johnson
324
p. 10020
Citizens B. Association
W.C. Medlock, Secy - Treas.
Witness: H.B. McRinity