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THE STATE OF SOUTH CAROLINA
 COUNTY OF **Greenville**

To All Whom These Presents May Concern:

I. John C. Robertson

SEND GREETING:

Whereas, **I**, the said **John C. Robertson**
 in and by **my** certain **prommissory** note in writing, of even date with these
 Presents, **am** well and truly indebted to, **James I. Robertson**
 in the full and just sum of **Two thousand (\$2000.00) Dollars**
 to be paid **on or before five (5) years after date**
hereof

with interest thereon from **date**
 at the rate of **five** per centum per annum, to be computed and paid **annually**
 until paid in full: all interest not paid when due to bear
 interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
 may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **John C. Robertson**
 in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said

James I. Robertson according to the terms of the said note, and also in
 consideration of the further sum of Three Dollars, to **me**, the said **John C. Robertson**
 in hand well and truly paid by the said **James I. Robertson**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said

James I. Robertson, All that certain piece, parcel or tract of land
situate, lying and being it the State and County aforesaid, in O'neal
Township, on the north side of Highway #253, near Little Texas School
House, and having the following metes and bounds to-wit:

Beginning at an iron pin at the T.R. Robertson spring and
 running thence S. 23.75 W. 4.28 chs. to a point in the center of
 branch; thence S. 44.25 W. 2.41 chs. to an iron pin on south bank
 of Highway #253 and on west bank of branch; thence along Highway
 #253 N. 43.25 W. 5.69 chs to a point in the center of the Highway
 at the place where a county public road leaves said Highway in a
 northerly direction; thence continueing along Highway #253, N. 63.25

Cancelled this 17th day of March, 1952.

*Witnesses:
 Harold N. Morris
 James A. K. Roper*

*James I. Robertson
 17th March 52
 Ollie Farnsworth
 3:38 P. 6369*