



State of South Carolina

MORTGAGE OF REAL ESTATE

County of GREENVILLE

To All Whom These Presents May Concern:

We, Guy Robbins and Imogene G. Robbins, of Greenville SEND GREETING:

WHEREAS, we the said Guy Robbins and Imogene G. Robbins

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SIX THOUSAND AND NO/100 (\$6,000.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of FIFTY AND NO/100 (\$ 50.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said Guy Robbins and Imogene G. Robbins

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said Guy Robbins and Imogene G. Robbins

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, on the Northern side of Wiuka Avenue, being shown as Lot No. 3 on Plat of Section 6, Block M of East Highlands Estates, recorded in Plat Book 0 at Page 108, and having, according to said Plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the Northern side of Wiuka Avenue, at the joint front corner of Lots Nos. 2 and 3, which pin is 75 feet West from the intersection of Wiuka Avenue and Highland Drive, and running thence with the line of Lot No. 2, N. 18-02 E. 170.3 feet to an iron pin on the South side of a five-foot strip reserved for utilities; thence with said five-foot strip, N. 74-45 W. 75 feet to an iron pin, corner of Lot No. 4; thence with the line of Lot No. 4, S. 18-02 W. 170.4 feet to an iron pin on Wiuka Avenue; thence with the Northern side of Wiuka Avenue, S. 74-40 E. 75 feet to the beginning corner including the plumbing, electrical and heating fixtures now located on said premises or to be installed thereon which are hereby expressly agreed to be a part of the realty; being the same lot of land conveyed to us by J. H. Mauldin by deed of even date herewith, not yet recorded."

PAID AND SATISFIED AND CANCELLED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C.

Witness:

Union W. Balding

C. W. Scales, Jr.

Asst. Vice President

June 11, 1952

RECORDED AND CANCELLED BY RECORDS DEPARTMENT OF GREENVILLE COUNTY, S. C. 12 DAY OF June 1952 Ollie Harnsworth 2:15 O'CLOCK P.M. NO 13248