

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, W. O. Reid XXXXXXXXXXXXXXXXXXXX SEND GREETING:

WHEREAS, I the said W. O. Reid XXXXXXXXX

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Three Hundred XXXXXXXX XXXXXXXXXXXXXXXXXXXX (\$ 300.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Four and 80/100 XXXXXXXXXXXXXXXXXXXX (\$ 4.80) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said

W. O. Reid, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, having the following metes and bounds, to wit:-

BEGINNING at iron pin on the South side of Connecticut Avenue at NW corner of Lot #8 and runs thence S 14-45 W 153.1 feet along the line of Lot #8 to iron pin; thence N 72 W 58.5 feet along line of Lot #10 to iron pin; thence N 14-45 E 150 feet along line of Lot #6 to iron pin; thence S 75-15 E 58.5 feet along said Connecticut Avenue to the beginning corner. being known and designated as Lot #7 of the John R. Robinson subdivision as per revised blue print by H. S. Brockman, Surveyor, June 16, 1942. This is the same lot of land conveyed to me by John A. Robinson by DEED recorded in R.M.C. Office for Greenville County in Vol 287, page 145.

Paid - Dec 23-1949
Citizens B. & L. Association
Greer, S.C. B. A. Bennett, Treas.
E. C. Bailey, Jr.
Witness
H. B. McBarity, Secy

27
10
Dec 79
30532