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THE STATE OF SOUTH CAROLINA COUNTY OF Greenville

To All Whom These Presents May Concern:

We, Ada I. Nash & E. F. Nash

SEND GREETING:

Whereas. We , the said

Ada I. Nash & E. F. Nash

in and by our

certain promissory

note in writing, of even date with these

Presents,

0770

well and truly indebted to

J. C. Drummond

in the full and just sum of

One Thousand - - - - -

, to be paid

on demand

. with interest thereon from

da te

at the rate of 6 per centum per ann

monthly

6 per centum per annum, to be computed and paid

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent, of the indebtedness as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN. That We

, the said

Ada I. Nash & E. F. Nash

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said J. C. Drummond

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars. to

us, the said

Ads I. Nash & E. F.

Nash

. in hand well and truly paid by the said J. C. Drummond

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J. C. Drummond his Hoirs and Assigns forever:

All that certain piece, parcel or lot of land lying, being and situate in the County and State aforesaid and on the east side of Craig Street in the town of Fountain Inn, being 79 feet wide along said Craig Streetm running back a depth of 150 feet and being 81 feet wide in the rear, bounded by lot of J. C. Drummond, J. D. Land, Craig Street and others. There being situate on said lot a frame cottage dwelling where we now resides. This being the same lot of land conveyed to Ada I. Nash & Roxie B. Ulerich by deed of J. C. Drummond on the 18th day of November 1946 and of record in the Office of the R. M. C. for Greenville County, S. C. in Vol. 302 at page 358. The interest of Roxie B. Ulerich, now Roxie B. Ulerich Bloodworth, having been this day conveyed to E. F. Nash by deed to be recorded.

Paid and satisfied in Jul this 22 nd Witness:
V. M. (Buck) Bash
V. M. Babh, Jr. 26

26 Due Farnsworth 447 P. 29218