



GREENVILLE CO. S.C.
VOL 424 PAGE 371
MAY 7 12 35 PM 1950
FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE

State of South Carolina

MORTGAGE OF REAL ESTATE

County of GREENVILLE

To All Whom These Presents May Concern:

I, James B. Green, of Greenville County SEND GREETING:

WHEREAS, I the said James B. Green

in and by MY certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND, EIGHT HUNDRED AND NO/100 - - (\$4,800.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of FORTY-EIGHT AND NO/100 - - - - - (\$ 48.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said James B. Green

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said James B. Green in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the new Buncombe Road about 3 miles from Greenville Courthouse, being a portion of Tract No. 11 of the property formerly of the Union Central Life Insurance Company according to a plat thereof recorded in the R. M. C. office for Greenville County in Plat Book I, at pages 69 and 70, and being known and designated as Lot No. 1 of the property of James B. Green, according to a plat of said property prepared by W. J. Riddle, Surveyor, April, 1949, said plat having been filed for record in said R. M. C. office for Greenville County, and having, according to last mentioned plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the West side of a county road (which is sometimes referred to as Tindal Road) at the Southeast corner of Lot No. 12, and running thence along the West side of said county road, S. 6-19 W. 85 feet to a point at the Northeast corner of Lot No. 2; thence along the joint line of Lots Nos. 1 and 2, N. 76-05 W. 228.4 feet to the joint rear corners of Lots Nos. 3 and 4; thence along the rear line of Lot No. 4, N. 12-17 E. 77.6 feet to a point on the South line of Lot No. 12; thence along the South line of Lot No. 12, S. 78-06 E. 219.9 feet to the beginning corner, including the plumbing, electrical

Handwritten notes and stamps at the bottom of the page, including a date stamp 'MAY 7 1950' and other illegible markings.