

State of South Carolina

MORTGAGE OF REAL ESTATE

County of GREENVILLE

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To All Whom These Presents May Concern:	
I, O. E. Crisp, of Greenville County	SEND GREETING:
WHEREAS, I the said O. E. Crisp	
in and by my certain promissory note, in writing, of even date with these principles of truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF	
full and just sum of . FOUR THOUSAND AND NO/100	(\$.4,000.00.)
Dollars, with interest at the rate of six (6%) per centum per annum, to be re-	epaid in instalments of
day of each and every calendar month hereafter in advance, until the full princ has been paid, said monthly payments shall be applied first to the payment of intelly on the unpaid balance, and then to the payment of principal; said note further time any portion of the principal or interest due thereunder shall be past due and thirty (30) days, or failure to comply with any of the By-Laws of said Associated ulations of this mortgage, the whole amount due under said note, shall, at the opt of, become immediately due and payable, who may sue thereon and foreclose the further providing for ten (10%) per centum attorney's fee beside all costs and expected to the amount due on said note, and to be collectible as a part thereof in the hands of an attorney for collection, or if said debt, or any part thereof, be ney, or by legal proceedings of any kind (all of which is secured under this mort note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN, That I the said O Grisp	eipal sum, with interest erest, computed month- providing that if at any d unpaid for a period of on, or any of the stip- tion of the holder there- this mortgage; said note expenses of collection, to f, if the same be placed e collected by an attor- tigage); as in and by said
in consideration of the said debt and sum of money aforesaid, and for the bette thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, cording to the terms of said note, and also in consideration of the further sum of	OF GREENVILLE, ac-
the said O. E. Crisp in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOA GREENVILLE, at and before the signing of these presents (the receipt whereof is have granted, bargained, sold and released, and by these presents do grant, barga the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREEN described property, to-wit:	s hereby acknowledged), in, sell and release unto
"All that certain piece, parcel or lot of land, with all improvements thereon thereon, situate, lying and being in the State of South Carolina, County of Greenville Township on the Last side of the old Buncomba portion of the property formerly belonging to Mrs. M. having, according to a survey made by G. A. Ellis, Survey the Collowing metes and bounds, to-wit:	reenvillo, and in be Road, and bein . I. Poole, and
"BEGINNING at an iron pin on the mast side of the Be the corner of a lot now or formerly belonging to J. C. point is 87 feet North of the intersection of North Frequencing thence along the mast side of the Buncombe Road to an iron pin at the corner of another lot belonging to along the line of that lot, S. 89 E. 162 feet to an iron the lot now or formerly belonging to N. D. Gwin; thence of that lot, S. 5 E. 80 feet to an iron pin at the rear Allen lot; thence along the line of the Allen lot, N. 8 the beginning corner, including the plumbing, electrical fixtures now located on said premises or to be installed are bereby expressly agreed to be a part of the realty.	Allen, which anklin Road, and d, N. 5 W. 77 fee to Crisp; thence on pin in line of along the line roomer of the 25 W. 162 feet to al and heating ed therson which

"The above described property is one of the lots conveyed to me by H. M. Forrest by deed dated June 7, 1946 and recorded in the R. M. C.