

rllEU GREENVILLE CO. S. C.

APR 29 3 36 FM 1948

## State of South

| State of South Carolina  | MORTGAGE OF REAL ESTATE FARIESWORTH |  |   |
|--|-------------------------------------|--|---|
| County of GREENVILLE   |                                     |  |   |
| To All Whom These Presents May Concern:  We, Claude Hall and James A. Hall, of Greenville County, SEND GREETING:  WHEREAS, we the said Claude Hall and James A. Hall  in and by Our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the |                                     |  |   |
|  |                                     | full and just sum of FIVE THOUSAND AND   | NO/100 (\$ 5,000.00 )   |
|  |                                     |  | er centum per annum, to be repaid in instalments of   |
|  |                                     | day of each and every calendar month hereafter has been paid, said monthly payments shall be ap ly on the unpaid balance, and then to the payment time any portion of the principal or interest due to thirty (30) days, or failure to comply with any of ulations of this mortgage, the whole amount due of, become immediately due and payable, who further providing for ten (10%) per centum attorbe added to the amount due on said note, and to in the hands of an attorney for collection, or if sa | in advance, until the full principal sum, with interest pplied first to the payment of interest, computed monthit of principal; said note further providing that if at any thereunder shall be past due and unpaid for a period of the By-Laws of said Association, or any of the stipunder said note, shall, at the option of the holder theremay sue thereon and foreclose this mortgage; said note mey's fee beside all costs and expenses of collection, to be collectible as a part thereof, if the same be placed id debt, or any part thereof, be collected by an attor-which is secured under this mortgage); as in and by said |
| NOW KNOW ALL MEN, That _we_, the s   | aid Claude Hall and James A. Hall   |  |   |

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said Claude Hall and James A. Hall in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township; School District 8-AB, being known and designated as Lot No. 9, of Section 5, of a subdivision of Judson Mills property, as shown on plat thereof recorded in the R.M.C. office for Greenville County in Plat Book K, at pages 33 and 34, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the South side of Eighth Street at the corner of Lot No. 10, which point is 172 feet West of the intersection of Neubert avenue, and running thence along the line of Lot No. 10, S. 1-55 E. 109.8 feet to an iron pin in the rear line of Lot No. 15; thence along the rear line of Lots Nos. 15 and 16, S. 88-23 W. 81 feet to an iron pin at the rear corner of Lot No. 8; thence along the line of Lot No. 8, N. 1-55 W. 109.4 feet to an iron pin at the corner of said lot on the South side of Eighth Street; thence along the South side of Eighth Street, N. 88-03 E. 81 feet to the beginning corner; being the same lot of land conveyed to us by Elsie M. Griffeth by deed of even date herewith not yet recorded."

ALSO: - "All that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Green-

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PAID, SAMSFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

AT 10.530 WE AM NO. 76