

THE STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

VOL 423 PAGE 510

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, **We**, the said **Claude Austin and Carolyn Austin**  
in and by **our** certain **promissory** note in writing, of even date with these  
Presents, **are** well and truly indebted to **Jas. M. Richardson, attorney**  
in the full and just sum of **Fifteen Hundred Fifty (\$1550.00)**  
to be paid **twelve months after date**

with interest thereon from **date**  
at the rate of **seven** per centum per annum, to be computed and paid **annually**  
until paid in full: all interest not paid when due to bear  
interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **we**, the said **Claude Austin and Carolyn Austin**  
in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said **Jas. M. Richardson,**  
**attorney** according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to **us**, the said **Claude Austin and Carolyn**  
**Austin**, in hand well and truly paid by the said **Jas. M. Richardson, attorney**  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said

**Jas. M. Richardson, attorney**

All that piece, parcel and lot of land lying and being in Ward  
V of the City of Greenville, County and State aforesaid, and being  
specifically designated as lot number 23 as shown on a plat of the  
Mills Property as recorded in Plat Book H, Page 118, R. M. C. Office,  
Greenville County. It begins at an iron pin on the western side of Gower  
Street 96 feet from the corner of Gower Street and Lindbergh Avenue and  
runs thence S. 40-25 E. 123.1 feet to iron pin; thence N. 45-47 W.  
51.5 feet to iron pin in lot number 25; thence N. 42-01 W. 111.6 feet  
to iron pin on Gower Street; thence along Gower Street S. 59-07 E. 49  
feet to the beginning corner.

*Paid and satisfied in full this 31st day of March, 1953.*  
*Witnessed:*  
*George J. Lownes*  
*Witness*  
*John C. Henry*

RECORDED AND INDEXED OF RECORD  
DAY OF *April* 1953  
*Clara Lownes*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
1107 ATLANTA, GA. 10, 7436