

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

VOL 423 PAGE 497

To All Whom These Presents May Concern:

I, **R. R. Cantrell**

SEND GREETING:

Whereas, **I**, the said **R. R. Cantrell**

in and by **a** certain **promissory** note in writing, of even date with these

Presents, **am** well and truly indebted to **Farmers Bank of Simpsonville**

in the full and just sum of **Eleven Hundred and No/100 --**

, to be paid **six months after date**

, with interest thereon from **Maturity**

at the rate of **6** per centum per annum, to be computed and paid **semi-annually, in**

advance

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **mortgagor**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

mortgagee

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**

, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

FARMERS BANK OF SIMPSONVILLE: All that certain piece, parcel or lot of land, lying and being in Austin Township, County and State aforesaid, located in or near the town limits of Simpsonville, on the North side of Perry Street, known and designated as lot # 13 of a subdivision of property of J. R. Richardson and G. R. Richardson according to a plat made by W. J. Riddle, Surveyor, on April 1, 1947, said plat being recorded in the Greenville County R. M. C. Office in Plat Book Q, at page 859, and more fully described as follows:

BEGINNING at a joint corner of lots # 14 and 13 on the North side of Perry Street and running thence along Perry Street 90 feet North-east to joint corner of lot # 13 and 12; thence running along lines of lots 12 and 13, 290.45 feet to an iron pin; thence 90 feet Southeast to an iron pin on corner of lots 13 and 14; thence Southwest 290.7 feet to the beginning corner, and being the same lot on which Grantor J. R. Richardson has built a new dwelling.

This is the same lot of land as this day being conveyed to mortgagor by J. R. Richardson, deed dated of even date, not yet recorded, and this instrument is given to secure a part of the purchase price, and is being given concurrent with the delivery of said deed.

Sept. 16, 1950,
D.S. Bramlett, Jr.
Wigil M. Carter
Carvin Rice
29
3:00
P.
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23733