

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: "e, F.A. Olmsted and Eleanor

F. Olmsted (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto The South Carolina National Bank of Charleston, Agent for the Permanent Fund, Church Home Orphanage (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FIVE THOUSAND (\$5,000.00) -----DOLLARS (\$5,000.00),

with interest thereon from date at the rate of five (5) per centum per annum, said principal and interest to be repaid:

FOUR HUNDRED (\$400.00) DOLLARS every six months, with interest at the rate of five (5) per centum, to be computed and paid semi-annually.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chicks Springs Township, on the southeastern side of Super Highway U.S. No. 29, and being known and designated as a portion of Lot No. 14 on plat of the property of L.L. Richbourg, made by Dalton & Neves, Engrs., in October 1944, and being more particularly described as follows, to wit:

BEGINNING at an iron pin on the southeast side of the Super Highway U.S. No. 29 in the center of a County Road which leads from the Super Highway to the Edwards, and running thence along the center of the said County road, S 49-40 E 400 feet to an iron pin in the center of said County Road at the corner of Lot No. 13; thence along the line of said Lot No. 13, S 43-0 W 138 feet to a stake; thence N 46-0 W 400 feet more or less, to a stake on the southeastern side of Super Highway U.S. No. 29; thence along the line of said highway, N 43-0 E 113.5 feet to the beginning corner.

This land is now located in School District 9 C. See County Block Book page 15 - 4 - 8Q

The debt hereby secured by this mortgage is the debt of the Mortgagor, and the lien of this mortgage is limited to the debt of the Mortgagor.

Wit: 21st of July 1950
The South Carolina National Bank, Greenville, S.C.

By Julian L. Webb, Vice Pres.

Witness: James C. Whitaker

Witness: Laura New

24th of July 1950

Ollie Farnsworth

Witness: A. W. ... 19184

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.