

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

APR 8 1 12 PM '53

OLLIE FARNSWORTH

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Inez Carpenter Andreas,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Five Hundred DOLLARS (\$ 500.00), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the North side of Snow Street, near the limits of the Town of Greer, designated as Lot No. 20 and a one-half part of Lot No. 19 of "Cannon Park", Plat recorded in Plat Book "F", page 195, R.M.C. Office for Greenville County, having a frontage of 82.5 feet on Snow Street a depth of 287 feet on the West side, a rear line of 85.6 feet and a boundary line of 300 feet on the East. Lot No. 20 is the same conveyed to O.W. Carpenter by deed of B.M. Dillard and W.C. Smith, recorded in Deed Book 83, page 183, and the portion of Lot No. 19 is the same conveyed to O.W. Carpenter by deed of P.F. Lindsey, recorded in Deed Book 161, page 466, R.M.C. Office for said County.

The above was devised to Inez Carpenter, now Inez C. Andreas, by will of O.W. Carpenter, filed in the office of the Probate Court of Greenville County.

Together will all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid May 23, 1953
Greer Federal Savings & Loan Assoc.*

By: Merwin E. Sanford

*Witness:
Katherine Baker
Jean Hawkins*

SEARCHED AND INDEXED BY CLERK
4 DAY OF June 58
Ollie Farnsworth
126 13344