

APR 7 9 51 AM 1949

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE  
B.L.E. FARMERS' MORTGAGE  
B.F.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, T. J. Mims (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Canal Insurance Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seventeen Thousand and No/100

DOLLARS (\$17,000.00 ),

with interest thereon from date at the rate of 4 1/2 per centum per annum, said principal and interest to be repaid: In monthly installments of \$130.05 each on the 1st day of each month hereafter, beginning May 1, 1949, and on the 1st day of each month thereafter, and in addition to said payments to pay \$5000.00 on January 1, 1950, all of said monthly installments to be applied first to interest and then to principal until paid in full.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, about six and one-half miles from the City of Greenville, and according to a survey made by W. J. Riddle on April 4, 1949, contains 25.31 acres, and is described as follows:

"BEGINNING at an iron pin, near a County Road, at corner of the property of T. M. Hunt Estate, and running thence with line of said property crossing the said road, S. 13-17 E. 697 feet to an iron pin; thence S. 30-40 E. 576 feet to a stake at corner of property of W. Jack Greer; thence with the line of said property again entering and following the center of said road, N. 89-20 W. 433.3 feet to a stake in said road, corner of other property of W. Jack Greer; thence with the line of said property, N. 31-30 W. 378 feet to a stake; thence continuing with the line of said property, N. 29-30 W. 1531 feet to a stone, corner of property of J. M. Bailey; thence with the line of said property, S. 55-45 E. 1453.7 feet to a stone; thence continuing with the line of said property, N. 44-00 E. 467 feet to the beginning corner."

Being the same property conveyed to mortgagor by W. Jack Greer by deed recorded herewith.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ASSIGNMENT

FOR VALUE RECEIVED Canal Insurance Company hereby assigns, transfers and sets over to New York Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 6th day of April, A. D. 1949.

IN THE PRESENCE OF:

*[Signatures]*  
G. L. Love  
J. L. Low

CANAL INSURANCE COMPANY

BY: *[Signature]*  
W. R. Timmons, Jr.

Assignment Recorded April 7th, 1949, at 9:51 A.M. #8049

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*The debt hereby secured is paid in full and the lien of this instrument is satisfied, being mortgage recorded in Book 422, Page 103, the undersigned being the owner and holder thereof. Witness the undersigned by its corporate seal and the hand of its duly authorized officer this 6th day of January 1954. New York Life Insurance Company*  
*In the presence of:*  
*Josephine M. Crystal*  
*Neta Wittchen*  
*By Eugene Orenschine*  
*Assistant Vice - President*

19 DAY OF Jan 54  
Ollie Farnsworth  
4:28 P.M. 1343