

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY COME

WHEREAS, the Mortgagee is well and truly indebted to GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C. ... note of even date herewith, the terms of which are ... Two Thousand DOLLARS (\$2,000.00) ... per centum per annum, said principal and interest to be paid as follows:

WHEREAS, the Mortgagee may hereafter ... may be advanced to or for the Mortgagee's account ... any other purpose;

NOW, KNOW ALL MEN, That the Mortgagee, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further ... at any time for advances made to or for his account by the Mortgagee; and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs

Township, about one mile West from the City of Greer, lying on the North side of King Street and the West side of Hunt Street, and being a part of Lots Nos. 108, 109 and 110 on a Plat of Property of the W.H. Brockman Estate, by Dalton & Neves, Engineers, dated June, 1926, and having the following courses and distances, to wit:

Beginning at iron pin, Northwest intersection of King and Hunt Streets, and running thence with the North side of King Street, N. 78.00 W. 150 feet to iron pin on front line of Lot No. 110; thence a new line, N. 12.00 E. 100 feet to iron pin; thence S. 78.00 E. 150 feet to iron pin on West side of Hunt Street; thence with the West side of Hunt Street, S. 12.00 W. 100 feet to the beginning corner.

* This is the same lot conveyed to James H. Taylor by deed of R.B. Taylor, recorded in Deed Book 374, page 269, R.M.C. Office for Greenville County.

Together will all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid and Satisfied, This 24th day of August, 1949.
Witness: Greer Federal Savings & Loan Association
Ansel M. Hawkins By Marion G. Lauford, Secretary-Treasurer.
Ann Lauford

26 August 49
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