

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I, James A. Moore, am

REC'D JUL 23 11 15 AM '50
J. B. RICKETTS
ATTORNEY AT LAW
GREENVILLE, S. C.

well and truly indebted to

Harry J. Carpenter

in the full and just sum of Nine Hundred and No/100-----
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable ~~xxx~~
in 18 monthly installments, each ^{day of} the sum of \$53.75, which amount represents a payment of \$50.00 on principal and \$3.75 interest, the first payment falling due May 2, 1949 and one of the remaining payments falling due on the 2nd day of each month thereafter until all have been paid,

with interest
from date at the rate of five per centum per annum
until paid; interest to be computed and paid monthly ~~xxxxxx~~ and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said James A. Moore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Harry J. Carpenter

all that tract or lot of land in

Chick Springs Township, Greenville County, State of South Carolina, near Paris Mountain Park (State Park) and having the following courses and distances, according to plat made by J. Coke Smith, Surveyor, September 18, 1947:

Beginning at an iron pin at the Northwest corner of the property hereby conveyed and running thence North 71-40 East 164.8 feet to a point; thence North 56-45 East 117.5 feet to an iron pin; thence South 9-00 East 726 feet to an iron pin; thence South 66-00 West 300 feet to a point; thence North 9-00 West 726 feet to an iron pin, the place of beginning; containing 5 acres, more or less.

This mortgage is given to secure the unpaid balance of purchase price for the above described property.

July 3, 1950
The debt hereby secured is paid in full and the lien of this instrument is satisfied.

Harry J. Carpenter

James E. Way, Jr.

James A. Moore

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Received July 30
358
P. J. Farnsworth
16058