

FHA Form No. 2175 b  
(For use under Section 208)  
(Rev. 9-15-46)

# MORTGAGE

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**SETH L. HARRISON AND LORENE B. HARRISON** of  
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
**LIBERTY LIFE INSURANCE COMPANY**

, a corporation  
organized and existing under the laws of **South Carolina** , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of **Twenty Five Hundred Fifty & No/100**  
Dollars (\$ **2550.00** ), with interest from date at the rate of **four and one-half** per centum  
( **4½** %) per annum until paid, said principal and interest being payable at the office of **Liberty**  
**Life Insurance Company** in **Greenville, S. C.** ,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
**Sixteen & 14/100** - - - - - Dollars (\$ **16.14** ),  
commencing on the first day of **April** , 1949 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of **March** , 19 **69** .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of **Greenville** ,  
State of South Carolina:

All that piece, parcel or lot of land with the improvements thereon situate,  
lying and being in **Dunean Mills Village, Greenville County, South Carolina**, and  
being more particularly described as **Lot No. 5** , **Section 6** , as shown on a plat  
entitled "Subdivision for Dunean Mills, Greenville, S. C.", made by **Pickell &**  
**Pickell, Engineers, Greenville, S. C.**, on **June 7, 1948**, revised **June 15, 1948**, and  
**August 7, 1948**, and recorded in the **R. M. C. Office for Greenville County** in  
**Plat Book S, at pages 173-177, inclusive**. According to said plat the within  
described lot is also known as **No. 5 Madden** Street (Avenue)  
and fronts thereon **55** feet.

This is the identical property this day conveyed to the Mortgagor by **J. P.**  
**Stevens & Co., Inc.**, by its deed contemporaneously delivered and to be contempo-  
raneously recorded with this mortgage in the **R. M. C. Office for Greenville County,**  
**South Carolina**.

This mortgage is given to secure a portion of the purchase price of the  
within described property and includes jacket water heater and tank installed in  
said premises.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

16-3905-1

*Paid in full and satisfied on this the 13th  
day of Jan. 1960  
Liberty Life Insurance Company  
By: W. H. Cleveland  
asst. Sec.  
wit:  
Willie A. Ramsey  
Barbara W. Lee*

SATISFIED AND CANCELLED OF RECORD  
19 Jan 1960  
Ollie Jamerson  
L. M. C. FOR GREENVILLE COUNTY  
AT 4400 20474