

FHA Form No. 2175 b
(For use under Section 203)
(Rev. 9-15-46)

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WE, TIMOTHY O. BURTON AND OLLIE P. BURTON, of
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
LIBERTY LIFE INSURANCE COMPANY

, a corporation
organized and existing under the laws of South Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of **Twenty-four Hundred - - - -**
Dollars (\$ **2400.00**), with interest from date at the rate of **four and one-half** per centum
(**4½** %) per annum until paid, said principal and interest being payable at the office of **Liberty**
Life Insurance Company in **Greenville, S. C.** ,
or at such other place as the holder of the note may designate in writing, in monthly installments of
Fifteen and 19/100 - - - - - Dollars (\$ **15.19**),
commencing on the first day of **April** , 19 **49** , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of **March** , 19 **69** .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of **Greenville** ,
State of South Carolina:

All that piece, parcel or lot of land with the improvements thereon situate,
lying and being in **Dunean Mills Village, Greenville County, South Carolina**, and
being more particularly described as Lot No. **64** , Section **6** , as shown on a plat
entitled "Subdivision for Dunean Mills, Greenville, S. C.", made by **Pickell &**
Pickell, Engineers, Greenville, S. C., on June 7, 1948, revised June 15, 1948, and
August 7, 1948, and recorded in the R. M. C. Office for Greenville County in
Plat Book S, at pages 173-177, inclusive. According to said plat the within
described lot is also known as No. **6** **Badger** Street (Avenue)
and fronts thereon **52** feet.

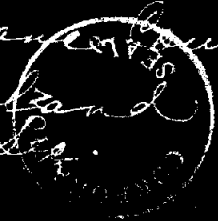
This is the identical property this day conveyed to the Mortgagor by **J. P.**
Stevens & Co., Inc., by its deed contemporaneously delivered and to be contempo-
raneously recorded with this mortgage in the R. M. C. Office for Greenville County,
South Carolina.

This mortgage is given to secure a portion of the purchase price of the
within described property and includes jacket water heater and tank installed in
said premises.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

16-3905-1

*Paid in full and satisfied on this the 8th
day of Oct. 1962
Liberty Life Insurance Company
By: G.H. Cleveland
Asst. Sec.
Witness:
Willie H. Ramsey
Janie S. Erickson*



SATISFIED AND CANCELLED OF RECORD
4 DAY OF Oct 1962
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:43 O'CLOCK P. M. NO. 9741