

FHA Form No. 3175 b
(For use under Section 203)
(Rev. 9-16-46)

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **THOMAS S. CARPENTER,** of
Greenville, S. C., hereinafter called the Mortgagor, send (m) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **PROVIDENT LIFE AND ACCIDENT INSURANCE COMPANY**

, a corporation organized and existing under the laws of **Tennessee**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand - - - - - Dollars (\$ 11,000.00)**, with interest from date at the rate of **four and one-half** per centum (**4½ %**) per annum until paid, said principal and interest being payable at the office of **Provident Life and Accident Insurance Company in Chattanooga, Tennessee**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-nine and 63/100 - - - - - Dollars (\$ 69.63)**, commencing on the first day of **March**, 1949, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **February**, 1969.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land with improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Southern side of Carroll Lane, being known and designated as Lot No. 8 of the Helen B. McDaniel property, a plat of which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book N, at page 38. Said property is described according to the aforementioned plat and according to a more recent plat prepared by the Piedmont Engineering Service, Greenville, S. C., dated February 4, 1949, and entitled "Property of Thomas S. Carpenter, Greenville, S. C.". Said property has according to the aforementioned plats the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Southern side of Carroll Lane at the joint front corner of Lots No. 8 and 9, which iron pin is 150.1 feet from the intersection of Jones Avenue and Carroll Lane, and running thence along the common line of Lots No. 8, 9, 10 and 11, S. 1-39 W. 167.1 feet to an iron pin; thence N. 85-50 E. 75 feet to an iron pin; thence N. 1-28 E. 187.5 feet to an iron pin on the Southern side of Carroll Lane; thence along the Southern side of Carroll Lane, a curved portion thereof, the chord of which runs S. 70-48 W., 79.2 feet to an iron pin, the beginning corner.

The above described property is the same property conveyed to the mortgagor herein by Helen B. McDaniel, Nora Camille McDaniel Manning and Helen Carroll McDaniel, which deed is dated June 3, 1948, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Vol. 348, at page 478.

ALSO included as a part of the mortgaged premises are one 30 Gallon Electric Hot Water Heater, furnace and chimies.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

16-3005-1

*Paid in full and satisfied this 1st day of February 1969.
Provident Life and Accident Insurance Company
by Sam S. Miles Jr. Vice President
Witness Edward Brown
Mortgagee*



SATISFIED AND CANCELLED OF RECORD
19 DAY OF Feb. 1969
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK A. M. NO. 11507