

FILED

GREENVILLE CO. S. C.

FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

FEB 23 4 10 PM 1949

OLLIE FARNSWORTH R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

County of GREENVILLE

To All Whom These Presents May Concern:

I, W. C. Roper, of Greenville County SEND GREETING:

WHEREAS, I the said W. C. Roper

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FIVE THOUSAND, EIGHT HUNDRED AND NO/100 - - (\$5,800.00) four (4%) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of THIRTY-SEVEN AND NO/100 - - - - - (\$ 37.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said W. C. Roper

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said W. C. Roper

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, School District 7-H, being known and designated as Lot No. 12, Block E, of a subdivision known as "Fair Heights" according to a survey and plat of the same prepared by R. E. Dalton, Engineer, October, 1924, recorded in the R. M. C. office for Greenville County in Plat Book F, page 257, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the Northwest corner of the intersection of Bleckley avenue and Hanover street, and running thence along the Northwest side of Bleckley avenue, N. 31-20 E. 50 feet to the joint front corners of Lots Nos. 11 and 12, of Block E; thence along the joint line of said Lots Nos. 11 and 12, N. 58-40 W. 150 feet to the joint rear corners of Lots Nos. 13 and 14, of Block E; thence along the rear line of said Lot No. 14, S. 31-20 W. 50 feet to an iron pin on the Northeast side of Hanover street; thence along the Northeast side of Hanover street, S. 58-40 E. 150 feet to the beginning corner. Being the same lot of land conveyed to me by H. E. Hembree by deed of even date herewith, not yet recorded.

PAID SATISFIED AND CANCELLED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C.

Witness My hand this 11th day of Dec. 1949

C. W. Scalis, Jr. Secy. Treas. Dec. 11, 1949

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