

FHA Form No. 2175 b (For use under Section 203) (Rev. 9-15-46)

FEB 21 11 59 AM 1949

MORTGAGE OLLIE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA,) ss: COUNTY OF GREENVILLE,

To ALL WHOM THESE PRESENTS MAY CONCERN: I, Joe C. Ligon, Jr.,

of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. Douglas Wilson & Co., a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventy-Six Hundred & No/100 Dollars (\$7600.00), with interest from date at the rate of Four & One-Half per centum (4 1/2 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co., in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Forty-Eight & 11/100 - - - - - Dollars (\$48.11), commencing on the first day of April, 1949, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 1969.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: All that parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, being known and designated as Lot # 18, Section "F" of a sub-division known as Croft Stone Acres, as per plat thereof recorded in Plat Book "S", on Pages 78 and 79, and as per plat recorded in Plat Book "T", at Page 107, in the R.M.C. Office for said County. Said Lot having a frontage of 75 feet on the Eastern side of Summit Drive, a depth of 200.5 feet on the North, 213.7 feet on the South, and 75 feet across the rear.

This Mortgage covers all of the property conveyed to the mortgagor by W. P. Rudisill by deed dated February 19, 1949.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

16-3905-1

n. y. n. y. The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 10 of March 1969 Metropolitan Life Insurance Company By: F. J. Gerty, Asst. General Counsel Witness: Daniel J. Lane Witness: James J. McKillop



SATISFIED AND CANCELLED OF RECORD 19 DAY OF March 1969 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:16 O'CLOCK A. M. NO. 22130