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GREENVILLE  
FEB 19 12 27 PM 1949

FIRST FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

County of GREENVILLE

To All Whom These Presents May Concern:

I, J. B. Murrell, of Greenville County SEND GREETING:

WHEREAS, I the said J. B. Murrell

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND AND NO/100 - - - - - (\$2,000.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWENTY AND NO/100 - - - - - (\$ 20.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said J. B. Murrell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said J. B. Murrell in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, on the Eastern side of S. C. Highway No. 225 near the City of Greenville, being shown as Lot No. 2 on Plat of the property of A. B. Murrell made by W. J. Riddle in November, 1947, and described as follows:

"BEGINNING at a stake on the Eastern side of S. C. Highway No. 225 at corner of Lot No. 1, and running thence with the line of said lot, S. 80-48 E. 381.5 feet to a stake on a branch; thence with said branch as a line, N. 5-37 E. 152.7 feet to a stake at corner of Lot No. 3; thence with the line of said lot, N. 79-51 W. 325 feet to a stake on S. C. Highway No. 225; thence with the Eastern side of said Highway, S. 25-40 W. 165.4 feet to the beginning corner. Being the same lot of land conveyed to me by A. B. Murrell by deed dated November 7, 1947, recorded in the R. M. C. office for Greenville County in Vol. 328, page 448."