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THE STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }

To All Whom These Presents May Concern: I, **** L. Baker Long**
 SEND GREETING:

Whereas, I, the said **L. Baker Long**, as
 in and by **my** certain **promissory** note in writing, of even date with these
 Presents, **am** well and truly indebted to **Citizens Building & Loan Association, of Greer, S.C.**
 in the full and just sum of **Four Hundred and no/100 (\$400.00) dollars**,
 to be paid **six months from date**,

with interest thereon from **date her-of**
 at the rate of **seven** per centum per annum, to be computed and paid **at maturity; annually thereafter**,
 until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **L. Baker Long**,
 in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Citizens Building & Loan Association**, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**,
 in hand well and truly paid by the said **mortgagee**
 at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Citizens Building & Loan Association (of Greer SC), its successors and assigns:-

Lot of land, with the improvements thereon, on the outskirts of the City of Greer, and as shown on plat by H. S. Brockman, Surveyor, April 3-1934, and having the following courses and distances, to-wit:-
 Beginning at concrete block, center of Pennsylvania Avenue, and runs thence N 27-00 E seventy-five and five-tenths (75.5) feet along the line of lot owned by the P & N Railway, to a stake on the right-of-way of said P & N Railway; thence along said right-of-way of P & N Railway N 78-58 W one hundred ninety-four (194) feet to iron pin in the center of Pennsylvania Avenue; thence therewith S 56-14 E one hundred