| State of      | outh Carolin   | Lik .                         |          |                      | 1     |       |
|---------------|--|-------------------------------|----------|----------------------|-------|-------|
|               | Greenvill  |                               | 98.17    |                      |       | •     |
| State in      |  | a great the section of the    |          | with which           | • •   | v. *  |
|               |  | e Rachel                      |          |                      |       |       |
| and made oath | that he saw the al   | pove named Wa                 | tt Brady | <u>.</u><br><u>X</u> |       |       |
| • 1           | State of the State | and the state of the state of |          |                      |       | 277 % |
|               | due execution the lore me this 16  |                               |          |                      | • /   |       |
|               | 5-1  | /                             | /        | <b>つ</b> ( `         |       |       |
| LOWA PRES     | euarv  | 1 D 1049.                     | · /      | /                    |       | > ,,  |
| A 0.          | 70- J  | A. D. 1949.                   | Kar      | 11/                  | X Sin | Hu    |
| S. A. Car     | 71   | Mea (L. S.)                   | Kác      | hell                 | ) Tis | the   |

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without

Dated this 16th day of February 1949. IN THE PRESENCE OF:

Note Presence OF:

C. DOUGLAS WILSON & CO.

By E. L. Hughes, IR.

VICE PRESIDENT

Mortgage & Assignment Recorded February 17th, 1949, at 11:03 A.M. #3590