

FHA Form No. 2175 b  
(For use under Section 203)  
(Rev. 9-15-48)

MORTGAGE

FILED  
GREENVILLE CO. S. C.

FEB 16 4 17 PM 1949

OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, David J. Jones and Beverly Hall Jones of Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventy-Two Hundred and No/100 Dollars (\$ 7200.00 ), with interest from date at the rate of Four & One-Half per centum ( 4 1/2 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of Forty-Five and 58/100 - - - - - Dollars (\$ 45.58 ), commencing on the first day of April, 19 49, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 19 69.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: in the City of Greenville, being shown as lot No. 34, on Plat of Country Club Estates, made by Dalton and Neves, October 1926, recorded in Plat Book "G" at Page 190, in the R. M. C. Office for Greenville County. Said lot has a frontage of 50 feet on the South side of Douglas Drive, with a depth of 150 feet on the East, 150 feet on the West, and is 50 feet across the rear. Being the same property conveyed to the mortgagors by C. H. Burlew, Jr. by deed recorded herewith.

ALSO, one 30-Gallon Automatic Oil Water Heater, it being the intention of the mortgagors that said chattel shall constitute a part of the real estate.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

16-3906-1



SATISFIED AND CANCELLED OF RECORD  
DAY OF April 19 49  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT O'CLOCK P.M. NO.