

FEB 8 4 cs Pir 1813

OLLIE FARI-SWORTE R. M.O.

State of South Carolina

County of GREENVILLE	MORTGAGE OF REAL ESTATE
To All Whom These Presents May Concern:	
I, Mays L. Capps, of Greenville	County SEND GREETING:
WHEREAS, I the said Mays L. Capps	
in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the	
full and just sum of TWO THOUSAND AND	NO/100 (\$ 2,000.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of	
TWENTY AND NO/100	
day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.	
NOW KNOW ALL MEN, That, the	said Mays L. Capps
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,	
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:	

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 12 and 13, of Elock 2, of a subdivision of the property of S. Slater & Sons, Inc., as shown on plat theroof made by J. J. Sirrine & Company, Engineers, on July 10, 1240, and recorded in the R. M. C. office for Greenville County in Plat Book E, at pages C3, 64 and 65, and having the following metes and bounds, to-wit:

"BEGIMNING at an Iron pin on the east side of Nebster street 435 feet from the southeast corner of the intersection of Webster street and Edison street, joint front corner of Lots Pos. 11 and 12, of Block E, and running thence with the line of Lot No. 11, N. 82-41 E. 125 feet to an iron pin on the west side of Lindberg street; thence with the west side of Lindberg street, S. 23-51 N. 93.52 feet to an iron pin, joint corner of Lots Nos. 12 and 13; thence continuing with the west side of Lindberg street, S. 19-42 W. 168.71 feet to an iron pin at the intersection of Lindberg and Webster streets; thence with the east side of Webster street, N. 7-19 W. 230.3 feet to the beginning corner. Deira the same lots conveyed to me by L. M. Saxon by deed dated February 17, 1946 and recorded in the R. M. C. office for Greenville County in Dead Vol. 287, page 314."

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