

FHA Form No. 2175 b
(For use under Section 208)
(Rev. 9-15-46)

FILED
GREENVILLE CO. S. C.

JAN 25 12 10 PM 1949

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

Robert F. Curry of
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

LIBERTY LIFE INSURANCE COMPANY

, a corporation organized and existing under the laws of the State of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand and No/100 - Dollars (\$8,000.00) , with interest from date at the rate of four and one-half per centum (4½ %) per annum until paid, said principal and interest being payable at the office of Liberty Life Insurance Company in Greenville, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty and 64/100 - - - - - Dollars (\$ 50.64), commencing on the first day of March , 1949 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February , 1969 .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that certain piece, parcel or lot of land with the building and improvements thereon, situate, lying and being on the East side of Summit Drive Extn., in that area recently annexed to the City of Greenville, in the County of Greenville, State of South Carolina, and being shown as all of Lot 19 of Block F on Plat of Croftstone Acres, which plat was prepared by C. B. Dawsey in August 1946 and is recorded in Plat Book S, pages 78-79, R. M. C. Office for Greenville County, S.C. and having according to a recent survey and plat of property of Robert F. Curry, prepared by Piedmont Engineering Service, January 19, 1949, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Summit Drive Extn. at joint front corner of Lots 1 and 19, which point is 175 feet N. 7-30 W. from the intersection of East side of Summit Drive Extn. with the North side of Wedgewood Ave.; and running thence along the rear lines of Lots 1, 2 and 3, N. 64-27 E. 225 feet to iron pin, joint rear corner of Lots 3, 4, 6 and 19; thence along joint rear line of Lots 6 and 19, N. 16-46 W. 75 feet to iron pin, joint rear corner of Lots 19 and 18; thence along joint line of said lots S. 63-39 W. 213.3 feet to iron pin on the East side of Summit Drive Extn.; thence along the East side of said Drive S. 7-30 E. 75 feet to point of beginning.

Being the identical property conveyed to the Mortgagor by Earle M. Lineberger and E. M. Paul, Jr. by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

16-8905-1

Paid in full and satisfied on this the 28th day of December, 1953.

*Witness
Leara H. Lynn
Shirley R. Mancan*

*Liberty Life Insurance Company
By: Wm. O. Anderson
Treasurer*

SATISFIED AND CANCELLED OF RECORD
31 DAY OF Dec. 53
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:45 O'CLOCK - A. M. NO. 28117

