

State of South Carolina, } MORTGAGE OF REAL ESTATE  
County of Greenville

To All Whom These Presents May Concern: we, \*\* Lawrence H. Howard

and Lillian Howard, . . . . . SEND GREETINGS:

WHEREAS, we the said Lawrence H. Howard and Lillian Howard

in and by our certain promissory note, in writing, of even date with these presents, are well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of Five thousand, five hundred and no/100 (\$ 5,500.00 ) Dollars,

with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of -Thirty-nine and 43/100 - (\$ 39.43 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said Lawrence H. Howard and Lillian Howard,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us the said

mortgagors in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, School District 9-I, with all the improvements thereon, located on the East side of the Mosteller Road, and designated as lot #18 on plat of the B.W. Burnett property, recorded in Plat Book B, page 81, and having the following courses and distances, to-wit:-

Beginning at a point in the center of the Mosteller Road on line of #14 lot and runs thence N 65-20 E one hundred twenty-three (123) feet to iron pin on the former Mayfield line; thence therewith N 16-15 W one hundred eighty eight (188) feet to iron pin, cornering on S. H. Burnett line; thence thence with N 83-35 W two hundred seventy-six (276) feet to the center of the said road on line of lot #17; thence with the center of said road as follows: S 46-10 E one hundred (100) feet; to corner lot #16: S 37-43 E one hundred (100) feet to corner of lot #15; thence S 35-03 E one hundred (100) feet to corner lot #14; thence same course thirty-eight (38) feet to the beginning corner.

The above is the same conveyed to me by deed of E. Inman, Master, in re: Woodruff Federal Savings & Loan Asso. vs Toy Edwards.

Also, that other lot of land, with the improvements thereon, adjoining

*Witnessed and cancelled by myself*  
*11-20-62 Woodruff Federal Savings*  
*By B.E. Thomas*  
*Not. Pub. Thomas*  
RECORDED AND INDEXED BY RECORD  
R. E. ...  
FOR GREENVILLE COUNTY