State of South Carolina

OLLIE FARMSWORTH

County of GREENVILLE	MORTGAGE OF REAL ESTATE		
To All Whom These Presents May Concern: I, J. W. Snipes, of Greenville County WHEREAS, I the said J. W. Snipes			
		in and by my certain promissory note, it truly indebted to FIRST FEDERAL SAVIN	in writing, of even date with these presents. Am well and GS AND LOAN ASSOCIATION, OF GREENVILLE, in the
full and just sum of. THREE THOUSAND	AND NO/100 (\$ 3,000.00)		
Dollars, with interest at the rate of six (69)	%) per centum per annum, to be repaid in instalments of		
day of each and every calendar month herea has been paid, said monthly payments shall lead on the unpaid balance, and then to the pay time any portion of the principal or interest thirty (30) days, or failure to comply with an ulations of this mortgage, the whole amount of, become immediately due and payable, where providing for ten (10%) per centum be added to the amount due on said note, a in the hands of an attorney for collection, or	fter in advance, until the full principal sum, with interest be applied first to the payment of interest, computed monthyment of principal; said note further providing that if at any due thereunder shall be past due and unpaid for a period of my of the By-Laws of said Association, or any of the stipdue under said note, shall, at the option of the holder therewho may sue thereon and foreclose this mortgage; said note attorney's fee beside all costs and expenses of collection, to and to be collectible as a part thereof, if the same be placed if said debt, or any part thereof, be collected by an attorof which is secured under this mortgage); as in and by said ore fully appear.		
NOW KNOW ALL MEN, That I, , t	he said J. W. Snipes		
thereof to the said FIRST FEDERAL SAVI	f money aforesaid, and for the better securing the payment NGS AND LOAN ASSOCIATION, OF GREENVILLE, acconsideration of the further sum of Three Dollars to me,		
the said J. W. Snipes			
have granted, bargained, sold and released, a	ST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF hese presents (the receipt whereof is hereby acknowledged), nd by these presents do grant, bargain, sell and release unto LOAN ASSOCIATION, OF GREENVILLE, the following		
"All that certain piece, parcel or lot of la thereon, situate, lying and being in the State	nd, with all improvements thereon, or to be constructed e of South Carolina, County of Greenville, and in		

Butler Township, being known and designated as Lot No. 31 on a plat of the property of James D. Poag made by Dalton and Neves, Engineers, June, 1939 and recorded in the R. M. C. office for Greenville County in Plat Book K, page 68, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the North side of Davis street at the joint front corners of Lots Nos. 31 and 32, and running thence with the Forth side of Davis street, N. 55-45 W. 120.5 feet to an iron pin; thence N. 64-57 E. 235.4 feet to an iron pin in the line of Lot No. 32; thence with the line of Lot No. 32, S. 34-15 W. 202.5 feet to an iron pin, the beginning corner. Being the same lot of land conveyed to me by lomer L. Smith and W. C. Malone by deed of even date herewith, not yet recorded."

PAID SATISFIED AND CANCELLED

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Of Greenville, S. C.

Witness: C.W. Scales, Jr.

Benner M. Kintle assis. Vice President
July 27, 1953

SATISFIED AND CANCELLED OF RECORD R. M. C. FOR GREENVILLE COUNTY, S. C. AT 9:44 O'CLOCK M. M. NO. 16712