

**State of South Carolina,** } **MORTGAGE OF REAL ESTATE**  
 County of GREENVILLE }

**To All Whom These Presents May Concern:**

I, **\*\* Fred M. Stokes,** SEND GREETING:

WHEREAS, **I** the said **Fred M. Stokes**

in and by **my** certain promissory note, in writing, of even date with these presents, **am** well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of **Forty-five hundred and no/100** (\$ **4500.00** ) Dollars,

with interest at the rate of seven (7%) per centum per annum, to be repaid in instalments of **fifty -**  
**and no/100 -** (\$ **50.00** ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That **I**, the said **Fred M. Stokes**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said

note, and also in consideration of the further sum of Three Dollars to **me**, the said

**Fred M. Stokes**

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District 9-H, near the western limits of the City of

Greer, and designated as Lots Nos. 121, 122 and 123 on plat of the W. H. Brockman Estate, and as shown on plat recorded in Plat Book J, pages 22-23, and also in Plat Book H, page 132, and having the following courses and distances, described together, to-wit:

Beginning on the northwest corner of lot 121, southeast intersection of Hunt and King Streets, and runs thence with the said-Hunt Street, eastern side thereof, S 12-00 W one hundred seventy-five (175) feet to a stake, at corner of lot #144; thence S 80-55 E two hundred ten and three-tenths (210.3) feet to stake, joint corner of lots 123-124; thence with the common line of said lots 123 and 124, - N 12 E one hundred sixty-four and three-tenths (164.3) feet to a stake on the south side of King Street; thence thence with N 78 W two hundred ten (210) feet to the beginning.

*Paid and satisfied this 25th day of June 1952.*  
 Witness: *Virginia Hunter* *Woodruff F & L Assn,*  
*Clyde Cox* *W. P. Jones, Secy - Treas.*  
*26 June 52*  
*Ollie Adenworth*  
*9:34 A. 14212*