THE STATE OF SOUTH CAROLINA COUNTY OF G R E E N V I L L E

VOL 407 PAGE 83 GREENVILLE CO. S. C.

NOV 29 2 45 PM 1948

To All Whom These Presents May Concern:

R W CONCERNSWORTH SEND GREETING:

Carrie Irene Pollard Whereas, Ι , the said

in and by note in writing, of even date with these promissory certain mу

well and truly indebted to MARSMEN, INC., Presents. am

in the full and just sum of THREE HUNDRED and No/100 Dollars (\$300.00) , to be paid \$100.00 on November 26,1949; \$100.00 on November 26,1950: \$100.00 on November 26, 1951, with he right to anticipate either wholly or in part at any time before maturity

> , with interest thereon from date

at the rate of 5 per centum per annum, to be computed and paid annually

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

Carrie Trene Pollard NOW KNOW ALL MEN, That , the said

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in MARSMEN, INC., consideration of the further sum of Three Dollars, to me, the said Carrie Irene Pollard , in hand well and truly paid by the said MARSMEN, INC.,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said MARSMEN, INC., its Successors and Assigns forever, all that certain piece, parcel or lot of land in Gentt Township, Greenville County, State of South Obroline, being known and designated as 1 tho. 9 of Augusta Acres, as shown on Flat of property of M'RSMaN, ANC., made by Dalton & Neves, 1946, recorded in the R. M. C. Office for Greenville County, in Plat Book "S", page 21, and having according to said Plat, the following metes and bounds, to-wit:

> BEGINNING at an iron pin on the South side of Clearview Avenue, joint corner of lots Nos. 9 and 10, and rinuing thence with line of lot No. 10, S.15-45 E., 200 feet to an iron pin in rear line of lot No. 8; thence still with rear line of lot No. 8, S.69-40 W., 31.3 feet to an iron pin in rear line of lot No.7; thence with rear line of lot No. 7, S.69-40 W., 100.3 feet to an iron in in rear line of lot No. 6; thence

> > Over

Paid & Satisfied December 21-11949 marsmen, Inc W. D. Workman