

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Floyd Smith xxxxxxxxxxxxxxxxxxxx SEND GREETING:

WHEREAS, I the said Floyd Smith xxxxxxxxxxxxxxx

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Seven Hundred xxxxxxxxxxxxxxxxxxxxxxxxxx (\$ 700.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Eleven and 20/100 xxxxxxxxxxxxxxxxxxxxxxxxxx (\$ 11.20) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Floyd Smith, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oakland Township, on the West side of U. S. Highway No. 29 and known and designated as Lots 38, 39, 40 and 41 of the T. D. Bennett sub-division, as shown by plat made by G. Sam Lowe, Registered C. E., dated August 24, 1948, and recorded in the R.L.C. Office for Greenville County in Plat Book S, page 143, and according to said plat more particularly described as follows:-

BEGINNING at a stake on the North side of Bennett Street at the joint front corner of Lots 37 and 38, and running to the northern side of Bennett Street N 81-55 E 200 feet to the joint corner of Lots 41 and 42; thence with the joint line of said lots N 0-50 E 290 feet to the joint rear corner of Lots 41 and 42; thence N 89-15 W 200 feet to the joint rear corner of Lots 37 and 38; thence S 0-50 W 320 feet to the northern side of Bennett Street, the beginning. This is the same property conveyed to me by T. H. Martin and J. L. Martin by DEED recorded in R.L.C. Office for Greenville County in Book 361, page 408.

Witness Catherine Blake
Paid May 16 1949
Citizens B. & L. Association
B. A. Bennett, Treas.

RECORDED AND CANCELLED BY DEPT. OF REVENUE
16 MAY 19 1949
Ollie Jackson
R.L.C. OFFICE FOR GREENVILLE COUNTY, S. C.
11:56 AM 11268