

404 PAGE 287

THE STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, **Jessie E. Hill**

SEND GREETING:

Whereas, I, the said **Jessie E. Hill**

in and by **my** certain **promissory** note in writing, of even date with these
 Presents, **am** well and truly indebted to **Stella C. Burns**

in the full and just sum of **SEVEN HUNDRED FIFTY and No/100 Dollars (\$750.00)**

, to be paid **three (3) years after date, with the right to anticipate either wholly or in part at any time before maturity**

, with interest thereon from **date**

at the rate of **six** per centum per annum, to be computed and paid **semi-annually**

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Jessie E. Hill**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Stella C. Burns

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said **Jessie E. Hill**

, in hand well and truly paid by the said **Stella C. Burns**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said **Stella C. Burns,**

her Heirs and Assigns forever, all of that certain piece, parcel or

lot of land in Butler Township, Greenville County, State of South Carolina,

being known and designated as lot No. 64 on a Plat of property of

Marsmen, Inc., recorded in the R. M. C. Office for Greenville County

in Plat Book "P", page 5 and having according to said Plat, the fol-

lowing metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a road, joint corner of lots Nos. 62 and 64, and running thence with center of said road, N. 50-57 W., 200 feet to an iron pin; thence with center of said road, N. 54-30 W., 152 feet to an iron pin; thence still with center of said road, N. 29 E., 65 feet to an iron pin; thence still with center of said road, N. 51-20 E., 82 feet to an iron pin; thence still with center of said road, N. 20-20 E., 49.5 feet to an iron pin in line of lot No. 38; thence with the rear line of lots Nos. 38 and 39, S. 85-42 E., 486.6 feet to

Paid & Satisfied Aug. 9, 1951

Witness

W. D. Workman

Stella C. Burns

SATISFIED AND CANCELLED OF RECORD

29 DAY OF *Oct.* 19 *51*

Oliver J. Jarnworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *3:59* O'CLOCK *P.* M. NO. *24903*