

VOL 404 PAGE 200.

The State of South Carolina,

County of Greenville

FILED
GREENVILLE, CO. S. C.

OCT 28 2 49 PM 1948

OLLIE FARNSWORTH
R. M. C.
SEND GREETING:

To All Whom These Presents May Concern:

I, JAMES H. WILSON

Whereas, I, the said James H. Wilson hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents, well and truly indebted to John B. League as Trustee for John B. League, Jr., and Harriett Parker League hereinafter called the mortgagee(s), in the full and just sum of Six Thousand (\$6000.00) - - - - -

----- DOLLARS (\$) , to be paid as follows: the sum of \$250.00 to be paid on the principal on the 23rd day of April 1949, and the sum of \$250.00 to be paid on the 23rd day of October and April of each year thereafter up to and including the 23rd day of April 1953, and the balance of the principal then remaining to be paid on the 23rd day of October 1953.

, with interest thereon from date at the rate of Five (5%) percentum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said John B. League as Trustee for John B. League, Jr., and Harriett Parker League, his successors and assigns forever:

All that lot of land with the buildings and improvements thereon, in Chick Springs Township, Greenville County, State of South Carolina, on the southeastern side of the Greenville-Spartenburg Super Highway #29, being known and designated as Lot No. 5 on plat of property of James M. Edwards made by R. E. Dalton in April 1948, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin at the intersection of a 36 foot road and the Super Highway #29 and running thence with the right of way of Super Highway #29, N. 43-00 E. 100 feet to iron pin at corner of Lot No. 6; thence, with line of Lot No. 6, S. 47-00 E. 325 feet to iron pin in line of property of James M. Edwards; thence, with the line of said property S. 43-00 W. 100 feet to iron pin on 36 foot road; thence, with the northeastern side of said 36 foot road N. 47-00 W. 325 feet to iron pin on right of way of Super Highway #29, the point of beginning.

BEING that property conveyed to me by deed of Robert J. Edwards as Trustee for James M. Edwards recorded in Deed Book 357 at page 182, R. M. C. Office for Greenville County, S. C., said deed dated August 25, 1948.

Paid in full this 17th day of April, 1951.

Witnesses: Margaret McCraw, Patricia C. Jan, John B. League, as Trustee for John B. League, Jr., and Harriett Parker League

SATISFIED AND CANCELLED OF RECORD
17 DAY OF April 1951
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY S. C.
10:37 O'CLOCK P. M. NO. 8911