



State of South Carolina

County of GREENVILLE

MORTGAGE OF REAL ESTATE

FILED GREENVILLE CO. S. C. OCT 27 2 25 PM 1948

OLLIE FARNSWORTH R.M.C.

To All Whom These Presents May Concern:

I, Louise Ruth Arledge, of Greenville County SEND GREETING:

WHEREAS, I the said Louise Ruth Arledge

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, TWO HUNDRED AND NO/100 - - - (\$1,200.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWELVE AND NO/100 - - - - - (\$ 12.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Louise Ruth Arledge

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Louise Ruth Arledge in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and on the west side of Wilson street in the City of Greenville, and being known and designated as Lot No. 6, on plat recorded in the R. M. C. office for Greenville County in Plat Book E, at page 39, and being more particularly described as follows, to-wit:

"BEGINNING at a stake on the west side of Wilson street, joint corner of Lots 6 and 7, which point is 110 feet north of the northwest intersection of Wilson and Goodwin streets, and running thence along the joint line of said Lots 6 and 7, S. 69-58 W. 110.9 feet to a stake; thence N. 21-25 W. 54.9 feet to a stake, joint rear corner of Lots 6 and 5; thence along the joint line of said Lots 6 and 5, N. 70-30 E. 115.5 feet to a stake on west side of Wilson street, corner of Lots 6 and 5; thence along the line of said Wilson street, S. 16-46 E. 55 feet to the beginning corner. Being the same lot conveyed to me by Cherry Investment Company by deed dated November 2nd, 1939, recorded in the R. M. C. office for Greenville County in Deed Vol. 215, page 213."

First Federal Savings and Loan Association of Greenville, S. C.

Myrtle R. [Signature]

10-31-48

Witness

[Signature]

10-31-48

SATISFIED AND CANCELLED OF RECORD... R.M.C. FOR GREENVILLE COUNTY, S. C. AT 11:30 O'CLOCK P. M. NO. 12,345